|  |  |  |  |
| --- | --- | --- | --- |
|  |  | The Village of Indian Point | **March 2024** |
|  |  | The latest news, views, and announcements | |
| INSIDE  \_\_  What’s going on at the Village Hall  Financials  Accounting, Admin, & Sewer  Village Clerk  Planning & Zoning  Village Coordinator  Public Works  Lodging  **Upcoming Events**  Village of Indian Point Business Summit  Events in the area  Upcoming Meetings  **Other News**  Community Member of the Month & more |  | A green wood sign with white text | |
|  |  | Village Financials February’s Sales Tax Revenue is over Budget by $13.6K with YTD over budget by 13.4% and above last year by 6.9%. February’s total Expenses are under budget by $11K and above last year by 7.8%. Sewer Revenues are $5.5K over budget due to a payment that was previously in arrears from January. YTD Sewer Revenue remains below budget by 12.6% but future efforts should bring Revenue more in line with budget. YTD Sewer Revenue is over last year by 15.1%.  **Actions: Continue to monitor and review expenses and spending within the Village budget. Continue to build a Sewer Reserve monthly in 2024.**  **Recommendations: Prep for the upcoming Budget Reforecast. Creation of an Outstanding Debt Report for current Status**. | |



**The deadline is approaching March 31st, 2024, to obtain your Business License without a penalty!**

The 2024 applications are available on our website with instructions @ <https://indianpoint-mo.gov/information/forms-documents/>

FAQ/Updates via Community feedback to the 2024 application – You do not have to turn in a Stone County Health Inspection to obtain a VOIP Business License. Stone County does require you to have a Health Inspection and it will be the owner’s responsibility to follow Stone County Ordinances. You do not have to obtain a Federal Employer’s ID # if you do not have employees. If you do have a Federal Employer’s ID # then you can enter it in box 11.

Jurisdiction Code Form: This can be found on your Missouri Department of Revenue website on the 53-1 Sales Tax Form under the “online transaction” tab.

Retail Sales License: On the bottom of this License, it must read as follows: This business is registered INSIDE the city limits of INDIAN POINT (VILLAGE OF) in STONE COUNTY, and you are liable to collect and remit all applicable state and local sales tax.

Local Emergency Contact: Please add a local emergency contact (name and phone number) for emergency purposes.

A copy of a current “No Tax Due” form from the Missouri Department of Revenue.

A copy of a current Fire Inspection.

If you have any questions, please call the office at 417.338.5599 and ask for Beth (Village Clerk) or email: [villageclerk@indianpoint-mo.gov](mailto:villageclerk@indianpoint-mo.gov)



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| A colorful text with hearts Accounting Administration Sewer Revenues were up by $5603.82. This is from a past due payment in January that was paid in February. The February Sales Tax Deposit was up by $3611.06 for February. The project that Shannon has been working on has been successful in determining who owns what property within the Village, Is the property a Nightly Rental, do they have a Business License, Is the property managed by a management company, and are the taxes being paid to Stone County and routed to The Village of Indian Point.  Shannon has also assisted Beth in completing Business Licenses, there were concerns brought by Business Owners and the Lodging Committee over the Health Department Inspection as well as the Federal Employers ID. These concerns were discussed with Nathan, the Village Attorney, and the Trustees. The decision was made that the Village would not require a Health Dept Inspection to obtain a Business License and that it would be between the Owners and Stone County to follow County guidelines. We also made the decision to allow the Federal Employers ID (if applicable).  Shannon and Nathan have been working together on the upcoming Business Summit. Shannon attended the Chamber Luncheon on February 29th. Shannon met with Stone County Cleaning for potential services in the future on February 6th. Shannon met with Owners Cleaning on February 29th on the expectations for cleaning of the Village Hall and future costs. Met with Cheryl and Allen from Crowne View on February 13th to review meter readings, payment schedules, and the possibility of ACH payments for sewer. | | |  | Village Clerk  |  |  |  | | --- | --- | --- | |  |  |  |   There were 9 Business Licenses issued in February after receiving 11 incomplete forms. Beth has mailed out instruction sheets with the Business Licenses as well as updated the Business Licenses with instructions on our website. We continue to receive incomplete applications.  We had one Golf Cart permit completed in February.  We had one Sunshine Request completed in February.  Nathan assisted Beth in filing for a filing Grant so we can scan our minutes from P&Z and Trustee meetings.  A group of people wearing yellow shirts  A group of puppies sitting together  Description automatically generated |
|  |  | A doctor holding a stethoscope  Description automatically generated | | |

**Public Works!**

The Public Works would like to Thank everyone for the new work truck and snowplow. They have added the Indian Point logo as well as caution lights and step boards.

The guys have been patching potholes on multiple roads around the point as well as straightening up some of the road signs and touch up paint on the sign poles.

Daron got quotes on the cost of replacement road signs throughout the point and the community will see this project soon.

Lance installed some latches and locks on the pump station at the Sewer plant as a Safety concern. Public Works has been training with the Sewer Operator on Fridays.

Daron met with Chris H and Boermans over the big holding tank at the top of the hill at the Sewer Plant. The discussion was about where and what size holes they would need to pump and clean when ready and what would be needed as well as that the tank was working properly. The generator at the Sewer tanks was leaking propane. MFA was contacted and the issue was resolved the same day.

Daron contacted Ayres about the sign on the Village Hall as well as the one out front of the Village Hall to get a quote on the cost to redo both signs. Public Works continues to pick up trash daily to keep our community clean.

**Village Coordinator**

**Planning & Zoning:**

* Rezoning of Antler’s North approved.
* Preliminary Plat for Blue Water Vista approved.
* Fence Ordinance approved.
* Sketch Plan and Minor Subdivision Process approved.

**Indian Point Business Summit & Community Visitor Bureau Event Data Base Signup:**

* Reminder: Our Business Event is March 22nd at 5:00 pm.
* Nathan spoke with the administrator for the CVB database, and she walked him through the software more in depth. Once he gets all our Businesses signed up, He will schedule a time for her to come to the Village and give a tutorial to any Business Owner, so they understand how to keep their page updated.
* Nathan visited every Business except for the closed businesses and handed out the flyers for the event as well as the CVB event signup form.

**Record Preservation & Filling Grant:**

* The Grant application was turned in on time.
* We are applying to have all the minutes from the Trustees, P&Z, CAAD Committee, BPW, and other past committees from 1989-2017 to be placed on microfilm, sent to Jefferson City, and then returned as a hard drive with all our files on a PDF.
* We should hear by June 2024 if we are awarded this Grant.

**Meetings:**

* Met with Shelia Thomas with Table Rock Chamber to discuss the relationship between Indian Point and the Chamber regarding Marketing and future partnerships with events. Shelia was invited and spoke on this at the Feb 11th, Meetings at the Village as well as the updates with Launch Stone County.
* Met with CVB – Terra Alphonso & Chris Houghton about what the CVB does and how our Businesses can take advantage of our partnership with them to get events down at the Point.
* Met with TCED Board of Directors and reviewed sponsorship money for events as well as going out contracts they have with other marketing groups. We discussed their summer marketing plan to include the Chiefs logo as well as their three-year umbrella goals.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | A hand holding a network  Description automatically generated | | **March 22, 2024**  **5:00pm**  The Village of Indian Point Business Summit   * Get to know your local Business Owners. * Meet the Village staff, Police, and Board of Trustees. * A booth will be set up for all your Business License questions. * A survey will be available to assist the Village Hall in receiving feedback from business owners on what can be done to better assist them in the future. * Learn of the upcoming events coming to the community. * Learn about the Convention & Visitors Bureau Event Services and get signed up to receive event leads. | | A logo of a company  Description automatically generated | |  | |  | | --- | | Meet Michelle Glenn from the Table Rock Chamber of CommerceThe county Health Dept and Fire Dept will be in attendance for any questions regarding inspections.Refreshments will be served.Bring your Business Cards or flyers!There will be Giveaways! E | |  | | The Village Hall 957 Indian Point Road Indian Point Mo, 65616  office@indianpoint-mo.gov  Please RSVP | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| A cartoon bunny in a uniform Indian Point Police Department The IPPD logged over 680 miles of patrols throughout the community and responded to 12 calls. The IPPD is available for Vacation Checks upon request. The IPPD makes it a point to visit with numerous residents and visitors while on patrol in our community.  Chief Lucas drove with Public Works Daron to St. Louis on 2.16.24 to pick up the new Public Works truck. Chief Lucas had a meeting on 2.21.24 with SCSO Command Staff. IPPD attended BRINC Technologies demonstration at the SCSO. Chief Lucas attended an online meeting with Lexipol on 2.28.24 regarding police policy updates that were mandated by state and federal law for 2024. 3 IPPD Officers attended the CPR/First Aid Training that was held at the Village Hall on 2.29.24. Chief Lucas attended the required POST Training at Stone County Sheriff’s office on 3.4.24. Chief Lucas completed the request from SCSO to occasionally assist in teaching at the Stone County Sheriff’s Academy as an Adjunct Generalist Instructor. | |  | Community Member of the Month!  |  |  |  | | --- | --- | --- | | **March 2024** |  |  |   Congratulations to Andrew and Emily Battaglia! The Battaglia’s were nominated for the work they have done on the old Uncle John’s Motel. They have designed and remodeled the motel turning it into a “showpiece” as residents and guests begin their drive into Indian Point. The transition they led form old too new to become The Lofts on Indian Point is “simply amazing”. It has become a ”WOW” on the point! We are proud to have Andrew and Emily as a part of our community. Congratulations from The Village of Indian Point! |
| A pile of buttons with text and stars  Description automatically generated | Upcoming Elections **April 2nd**  **August 6th**  **November 5th**  The Village will receive the election machines/setup the day before and we will have the doors open at 5-530am for the election committee to come and get ready for the day. | | |

The Village of Indian Point Community Member of The Month Program.

What is the Community Member of The Month Program?

* The objective of the Community Member of the Month Program is to publicly recognize community members within The Village of Indian Point who contribute to the community in ways to improve the quality of life within the Village. These contributions from our community members can be from residents or businesses. Our goal is to recognize these members for their efforts and let them know that their contributions do not go unnoticed and that they are appreciated.

Who can be nominated?

* A nominee must have a residence and/or business within The Village of Indian Point.
* The Village of Indian Point staff may not be nominated.
* A resident and/or business may not nominate themselves.

How is the Community Member of the Month selected?

* All nominations are due by the Friday prior to the Trustee’s workshop each month.
* All nominations will be mentioned at the Monday meeting and The Village of Indian Point then pick from the nominees.
* All nominees that were not selected will then go into the next month’s Community Member of the Month selections.
* The selected Community Member of the Month will be mentioned in the email blast, posted on the notice board at The Village office, a spot in the Branson Globe, as well as receiving a framed certificate.

To nominate someone within the community, please fill out the form below:

Do you know a Resident or Business you would like to nominate? We can’t do this program without your nominations!

Nomination submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why do you want to nominate the community member:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any pictures to upload or additional information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_





Have Planning and Zoning Questions? Visit our website @ indianpoint- mo.gov.



Are you ready for the season? Don’t’ forget your Golf Cart Permit! Stop by the Village Hall today!



The Deadline for Business Licenses is March 31st! You can find the forms on our website at indianpoint-mo.gov or stop by the office.



Trustee’s Workshop: 2nd Monday of each month 5pm Board of Trustees Meeting: 2nd Wednesday of each month 6pm

Planning & Zoning: 1st Wednesday of each month 6pm Lodging Committee: 3rd Wednesday of each month 2:30pm

Special Hearing March 6th starting at 5:30pm P&Z - Rezone Antlers North and Preliminary Plat of Blue Water Vista

##### **Date and Time**

Wednesday Mar 13, 2024 Friday Mar 15, 2024

##### **Location**

Table Rock Lanes  
19711 MO-413  
Reeds Spring, MO, 65737

##### **Fees/Admission**

$50 Family Package  
1 Hour of Bowling  
4 Shoe Rentals  
1 Lg. Single Topping Pizza  
1 Pitcher of Soda  
  
Student Special  
Buy one game, get one free!  
\*Shoe Rental not included.

##### **Contact Information**

417-272-0028  
[Send Email](mailto:tablerocklanes@gmail.com?subject=Table%20Rock%20Lanes%20-%20Spring%20Break%20Specials!)

Bottom of Form

### **Description**

Happy Spring Break from Table Rock Lanes! Come enjoy this well-deserved break with us on March 13-15, from 11:00a.m. - 5:00 p.m., for some fun specials! For students, we are offering BOGO Bowling! Buy one game, get one game free. Shoe rental not included. For families, we are offering 1 hour of bowling, 4 shoe rentals, 1 large single topping pizza, and 1 pitcher of soda for $50!  
Specials cannot be combined.

It's time to dust off your bowling shoes! Join us on March 29, 2024, to kick off the beginning of our Friday Night League! Joining a league is a great opportunity to try something new, get back into an old hobby, meet new people, and have fun. This will be a mixed recreational league consisting of 4-person teams that will run for 8-weeks. Sign-ups are now open; please call or email us to secure your spot!

##### **Date and Time**

Thursday Mar 28, 2024 Saturday Mar 30, 2024

##### **Location**

Claybough Plaza Mall  
Highway 76 & 13  
Branson West

##### **Fees/Admission**

Free to Public

##### **Website**

[http://tablerockartgallery.com](http://tablerockartgallery.com/)

##### **Contact Information**

417-739-5829  
[Send Email](mailto:tablerockartgallery@gmail.com?subject=Childrens%20Art%20Show)

**Childrens Art Show**

Top of Form

Bottom of Form

### **Description**

The Table Rock Art Guild will host its 40th annual Children's Art Show March 28th through the 30th in the Table Rock Art Gallery next door to Donnie’s Diner in Claybough Plaza Mall in Branson West. The doors open at 10:00 am and close at 4:00 pm. Saturday March 30th is party day with crafts and refreshments.  
  
Eleven Stone and Taney County area schools will be represented, with 192 terrific pieces of artwork being displayed by students in grades 1-6. The student’s artwork is chosen by the art teachers from the participating schools. The Table Rock Art Guild members then pick up the artwork, mat and hang the art in the Gallery.  
  
One of the purposes of The Table Rock Art Guild is to promote the advancement of art in the local area. The Children's Art show is one of the ways the Guild fulfills this purpose.

##### **Date and Time**

Friday Mar 29, 2024  
11:00 AM - 12:00 PM CDT

##### **Location**

96 Myrtle Lane  
Branson, MO 65616

##### **Contact Information**

Lynne Harman  
[Send Email](mailto:lharman@visittablerocklake.com?subject=Ribbon%20Cutting%20for%20Silver%20Cove%20Resort%20at%20Table%20Rock%20Lake)

**Ribbon Cutting for Silver Cove Resort...**

Top of Form

Bottom of Form

### **Description**

Please join the Table Rock Lake Chamber of Commerce and Branson Lakes Area Chamber Of Commerce & CVB for a joint ribbon cutting to welcome and celebrate Silver Cove Resort at Table Rock Lake on March 29, from 11-12 p.m. Food and beverages provided.

MAKE YOUR VOICE

HEARD

VOTE ON

APRIL 2nd

STONE COUNTY AMBULANCE

DISTRICT

Shall there be organized in the County

of Stone, State of Missouri, an

ambulance district for the establishment

and operation of an ambulance service

to be located within the boundaries of

said district and having the power to

impose a sales tax in an amount not to

exceed one-half of one percent without

voter approval, and such additional tax

as may be approved hereafter by vote

thereon, to be known as "Stone County

Ambulance District" as prayed for by

petition filed with the County Clerk of

Slone County, Missouri, on December

29 2023?

YES NO

Need a ride to the polls? Call Linda Slaughter @ 417-861-8274.

A logo of a company

Description automatically generated

**CONVENTION & VISITORS BUREAU EVENT LEADS SIGNUP**

What is this: Indian Point is a part of the TCED (Tourism Community Enhancement District) which was created in 2006 along with Branson and Silver Dollar city. The 1% sales tax from the district is used to market the district and offer other services to drive tourism to the area. The TCED has a contract with the CVB (Convention & Visitors Bureau) to administer these services which includes having a team of people to find event leads (like fishing tournaments, conventions, retirement bus groups, etc.) and distribute these leads to businesses within the district. They will also assist with other aspects of having an event such as getting permits from the Corp of Engineers.

What I need from you: The data base which houses businesses for Indian Point has not been updated for some time which means our businesses have not been receiving leads for a long time. Once your information is input into the database you can manage your own account and keep it updated going forward. Doing this will ensure you receive notifications of events that suit your business and can help you book large groups at your establishment. Please fill out this form and return it to Nathan Piche. The Village will be hosting someone in the future from the CVB to explain how to utilize this online portal so your business can get the most out of their services. In the meantime, filling this out will get you on the database so you can start receiving leads now.

**NAME OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WEBSITE URL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL OF PERSON TO RECEIVE LEADS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF BUSINESS OWNER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF ROOMS AVAILABLE:\_\_\_\_\_\_\_\_\_**

**NUMBER OF PARKING SPOTS:\_\_\_\_\_\_\_**

**DO YOU HAVE A POOL FOR VISITORS: Y ( ) N ( )**

**DO YOU HAVE A BOAT RAMP: Y ( ) N ( ) HOW MANY BOATS/TRAILERS CAN YOU PARK:\_**

**LIST OTHER AMMENITIES FOR VISITORS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**